

List of Contributors

Bosha Bombe has earned a BA in History and an MA in Social Anthropology from Bahir Dar University and Addis Ababa University, respectively. He did intensive fieldwork among the Ganta people in the Gamo Highlands and the Alle people in southwestern Ethiopia. Between March 2014 and September 2016 he was employed as a research associate at Arba Minch University, and since September 2016 he has worked as a lecturer in the Department of Sociology and Social Anthropology at the same university. His research interests focus on: social institution, social exclusion and integration, slave heritage, identity and politics, kinship, marriage and family, ethnic identity, boundaries and citizenship, children issues, culture and gender.

Elias Alemu obtained a PhD in Social Anthropology from the University of Bergen and is currently Assistant Professor of Social Anthropology in the College of Social Sciences and Humanities at Hawassa University, serving as coordinator of the MA programme. Over the past fifteen years he has been engaged in teaching in various Higher Education Institutions and researching themes including: masculinity/femininity, violence, gender-based violence, workplace harassment, ethnogenesis, development intervention and local reaction, tourism, intangible cultural heritage, and migration in Ethiopia. Outside Hawassa University, he collaborates with different international and local NGOs as a consultant on qualitative data collection techniques.

Susanne Epple earned her MA and PhD degrees in Social Anthropology from Mainz University. She has done extensive fieldwork on age and gender relations in southern Ethiopia, working among the Bashada since 1994 and the Bayso since 2012. From 2007 to 2015 she was Assistant Professor at the Department of Social Anthropology, Addis Ababa University in Ethiopia. Since 2015, she has been based at the Frobenius Institute in Frankfurt, Germany, and since 2016 she has been a research affiliate at Arba Minch University, Ethiopia. She is currently working on marginalized groups and legal pluralism in southern Ethiopia. Her interests lie in the areas of gender and age in pastoral societies, social discourse and identity, hereditary status groups, cultural and legal pluralism, and human rights.

Getachew Senishaw is Assistant Professor of Social Anthropology at Addis Ababa University. He earned his PhD in Social Anthropology from Addis Ababa University, for which he conducted extensive fieldwork in Gedeo, southern Ethiopia. Before becoming an assistant professor in 2015, he worked at the Authority for Research and Conservation of Cultural Heritage as a senior researcher and director in various departments. In addition, he has undertaken various consultancy works on cultural and social issues for organizations that include UNESCO. He has published several articles and book chapters and his current fields of interest are: indigenous knowledge, environment, livelihoods and heritage management.

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Hanna Getachew is Assistant Professor of Social Anthropology, currently serving as Dean of the School of Graduate Studies, at Hawassa University. She obtained a BA in Sociology and Social Administration and an MA in Social Anthropology in 2001 and 2007 from Addis Ababa University, having previously received a PhD in Anthropology and Linguistic-Historical Studies from the University of Messina in 2014. Over the past fifteen years, Hanna has gathered an enormous amount of experience in both research and teaching through working at the South Omo Research Center and Hawassa University. Her research interests include: tourism, marriage and family, indigenous knowledge systems, formal education, museum and public education, heritage management and globalization.

Kansite Gellebo earned an MA in Social Anthropology from Addis Ababa University after gaining a B.Ed in History from Mekelle University. Currently, he is Chairman of the Sociology and Social Anthropology Department at Arba Minch University. His main research interests include: Konso culture, social change, social marginalization, material culture and public places.

Nigussie Meshesha is currently Associate Professor of Journalism and Mass Communication in the School of Journalism and Communication, Addis Ababa University. He completed his PhD in Journalism and Mass Communication, specializing in political and development communication, at Andhra University India, after completing an MA in Public Administration and a Postgraduate Diploma in Theater Direction at the same university. He also obtained an MA in English Literature and BA in Foreign Languages and Literature from Addis Ababa University, and studied Law at Hawassa University. Dr. Nigussie was the Dean of the College of Social Sciences & Humanities, Hawassa University from 2011 to 2017, and also served as the head of a department and coordinator of the postgraduate programme for Journalism and Mass communication for more than a year (2016–2017). He has been a journalist and an educator, and has conducted research in the areas of culture, media and communication, and politics.

Sophia Thubauville is a research fellow and Head of Library at the Frobenius Institute, Frankfurt am Main. She earned a PhD from Main University, for which she conducted extensive field research on gender issues among the Maale of southern Ethiopia. Currently, she is involved in a research project on Ethiopia's university boom and the migration of Indian lecturers to the country, as well as in a project to digitize and publish an online database of the archival material on Ethiopian Studies at the Frobenius Institute. Her current fields of interest are: gender, higher education and migration.

Temechegn Gutu received an MA in Social Anthropology from Addis Ababa University and a BA in History from Jimma University. He has been a lecturer in Social Anthropology at Arba Minch University since 2010, and Director of South Omo Research Center (SORC) since 2017. He has done intensive fieldwork among the Alle community and in the Gamo highlands. His research interests lie in: the anthropology of politics, legal anthropology, development anthropology, polygamy, indigenous knowledge and livelihood. He is currently part of a team researching the shared values of Omotic people in the former North Omo Zone, a project sponsored by the Council of Nationalities of the SNNPR.

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Zerihun Doda is currently Assistant Professor of Social Anthropology and Sociology at the College of Social Sciences and Humanities, Hawassa University. He has a PhD in Anthropology and Bio-cultural Diversity Management and Conservation from the School of Anthropology and Conservation at the University of Kent, and a MA in Social Anthropology from Addis Ababa University. His research experience and interests lie in ethnographic, survey and ethnohistorical research, identity, livelihoods, the nature–culture nexus, ethnobiology, traditional conservation, health and economic development and their socio-cultural impacts.